

1 **RICHARD A. HARRIS, ESQ.**

2 Nevada State Bar No. 505

3 **JOSHUA R. HARRIS, ESQ.**

4 Nevada State Bar No. 9580

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11 **Attorney for Plaintiff**

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13 **UNITED STATES DISTRICT COURT**
14 **DISTRICT OF NEVADA**

15 SUZI L. HANSON GUERRA,

16 Case No 2:18-cv-00472-RFB-CWH

17 Plaintiff,

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19 vs.

20 SECOND STIPULATION FOR
21 EXTENSION OF TIME TO FILE
22 MOTION FOR REMAND

23 Commissioner Of Social Security
24 Administration,

25 Defendant.

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27 Comes now Plaintiff, by and through her attorney, JOSHUA R. HARRIS, ESQ., and
28 requests a THIRTY (30) calendar day extension of time, to file the **MOTION TO FOR
REMAND**, up to and including March 27, 2019.

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30 Plaintiff's current deadline to file the **MOTION FOR REMAND** is February 25, 2019.

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32 The Appellate Attorney Writer has a telephonic hearing in another case and 8 other briefs
33 due this week and needs additional time to brief the case.

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35 Via email on February 25, 2019, opposing counsel expressed no objection to the
36 extension.

1 It is therefore respectfully requested that Plaintiff be granted a THIRTY (30) calendar
2 day extension of time to file the **MOTION FOR REMAND** up to and including March 27,
3 2019.

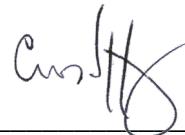
4 DATED this 25th day of February, 2019.

5 /s/ *Joshua R. Harris*
6 **JOSHUA HARRIS, ESQ.**
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DATED this 25th day of February , 2019.

5 /s/ *Carol Sue Clark*
6 **Carol Sue Clark**
Social Security Administration
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7 415-977-8975
Email: carol.s.clark@ssa.gov
8 Attorney for Defendant

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15 IT IS SO ORDERED:



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18 UNITED STATES MAGISTRATE JUDGE
19 DATED: February 26, 2019
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